

JFW

Please Direct All Correspondence to Customer Number 20995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Uzoh et al.  
App. No : 10/723,045  
Filed : November 26, 2003  
For : ELECTRODE ASSEMBLY FOR  
ELECTROCHEMICAL PROCESSING  
OF WORKPIECE  
Examiner : Smith, Nicholas A.  
Art Unit : 1742

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 26, 2006

(Date)

Tina Chen, Reg. No. 44,606

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Response to Office Action in 7 pages.

The fee has been calculated as shown below:

| FEE CALCULATION                      |             |                |                      |            |
|--------------------------------------|-------------|----------------|----------------------|------------|
| FEE TYPE                             |             | FEE CODE       | CALCULATION          | TOTAL      |
| Excess Claims                        | 25 - 26 = 0 | 1202 (\$50)    | 0 x 50 =             | \$0        |
| Excess Independent                   | 3 - 3 = 0   | 1201 (\$200)   | 0 x 200 =            | \$0        |
| Multiple Claim                       | 1.16(j)     | 1203 (\$360)   |                      | \$0        |
| 1 Month Extension                    | 1.17(a)(1)  | 1251 (\$120)   |                      | \$0        |
| 2 Month Extension                    | 1.17(a)(2)  | 1252 (\$450)   |                      | \$0        |
| 3 Month Extension                    | 1.17(a)(3)  | 1253 (\$1,020) |                      | \$0        |
| Information Disclosure Statement Fee | 1.17(p)     | 1806 (\$180)   |                      | \$0        |
|                                      |             |                | <b>TOTAL FEE DUE</b> | <b>\$0</b> |

Return prepaid postcard.

Docket No.: ASMNUT.028CP1

September 26, 2006

App. No.: 10/723,045

Page 2 of 2

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

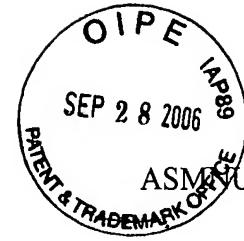


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PAT-AMENDTRANS

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

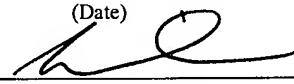
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Tina Chen, Reg. No. 44,606

RESPONSE TO OFFICE ACTION

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on June 26, 2006, please amend the above-captioned application as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.